



PEPPERDINE | SCHOOL OF LAW

**HERBERT AND ELINOR NOOTBAAR**  
Institute on Law, Religion, and Ethics

*Presents*

RELIGIOUS  
CRITIQUES  
+ *of LAW* +

MARCH 9 – 10, 2017

Pepperdine University School of Law  
Malibu, California

In his book *American Lawyers and Their Communities*, Tom Shaffer envisions a downtown street. On one side of the street is a house of worship, on the other is a courthouse. According to Shaffer, law schools train lawyers to look at the religious congregation from the courthouse—that is to analyze the problems the religious congregation creates for the law. Law schools ignore the possibility that there might be a view of the courthouse from the house of worship.

Prophetic witness is discounted in law teaching. Our part of the academy, more than any other, has systematically discouraged and disapproved of invoking the religious tradition as important or even interesting. It ignores the community of the faithful so resolutely that even its students who have come to law school from the community of the faithful learn to look at the [religious congregation] from the courthouse, rather than at the courthouse from [the religious congregation].

Shaffer encourages lawyers to “walk across the street” and look at the courthouse from their religious congregation.

At this conference, some speakers will support and others will challenge Shaffer’s notion that religious critiques of law are of value. Speakers from a wide variety of religious traditions will address the law from their traditions. Some will address the history of religious influence on law. Others will address what religious traditions might say to subjects that do not ordinarily come in for religious critique—property, contracts, torts, etc.

Please join us for the conversation.

All our best,



**ROBERT F. COCHRAN, JR.**

*Louis D. Brandeis Professor of Law and Director,  
Nootbaar Institute on Law, Religion, and Ethics  
Pepperdine University School of Law*



**MICHAEL A. HELFAND**

*Associate Professor of Law and Associate Director,  
Glazer Institute for Jewish Studies  
Pepperdine University School of Law*

# ✦ SCHEDULE ✦

## THURSDAY, MARCH 9

8:15 AM REGISTRATION AND LIGHT BREAKFAST

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9 – 9:15 AM WELCOME AND CONFERENCE INTRODUCTION

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9:15 – 10:30 AM **PANEL 1 – RELIGIOUS CRITIQUES OF LAW, PART I**

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**James Gordley**, *Tulane University Law School*  
Christianity, Natural Law, and the So-Called  
Liberal State

**John Witte, Jr.**, *Emory University School of Law*  
From Gospel to Law: Martin Luther's  
Deconstruction and Reconstruction  
of German Law

10:30 – 11 AM LIGHT REFRESHMENTS

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11 AM – 12:15 PM **PANEL 2 – RELIGIOUS CRITIQUES OF LAW, PART II**

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**Saeed A. Kahn**, *Wayne State University*  
(sponsored by the Pepperdine Center for Faith  
and Learning)  
Islamic Law in an Age of Globalization:  
The Challenge of Anchoring Religion and Law  
Within Shifting Boundaries

**Sanford V. Levinson**, *University of Texas School of Law*  
(sponsored by the Diane and Guilford Glazer Institute  
for Jewish Studies)  
Tom Shaffer and the Problem of "Dual Sovereignty":  
On Loyalties to God and to Decidedly Human  
Constitutions

12:15 – 1:30 PM LUNCH

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1:30 – 3 PM **PANEL 3 – RELIGIOUS CRITIQUES OF BUSINESS LAW**

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**Mark Aaron Goldfeder**, *Emory University School of Law*  
Of Golems, Mermaids, and Corporations;  
A Religious Critique of Legal Personhood

**Ahmed E. Taha**, *Pepperdine University School of Law*  
Islamic and American Forms of  
Antitrust Law

**Veryl V. Miles**, *The Catholic University of America,  
Columbus School of Law*  
Consumer Financial Protection:  
A Common Good

**Stephen M. Bainbridge**, *UCLA School of Law*  
The Parable of the Talents

3 – 3:30 PM LIGHT REFRESHMENTS

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3:30 – 5 PM **PANELS 4A AND 4B** (CHOOSE ONE)

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**PANEL 4A – COMPARING RELIGIOUS AND SECULAR CRITIQUES OF LAW**

**Michael Broyde**, *Emory University School of Law*  
A Religious Critique of the Idea of a Single “Law” in All Situations from the Jewish View: A Defense of a Federalized Model of Diverse Religions Law

**Mark C. Modak-Truran**, *Mississippi College School of Law*  
Defining Religion and Secularity for a Post-Secular Understanding of Religious Liberty

**Perry Dane**, *Rutgers Law School*  
How Religious Views of Law-in-Religion or Religion Law Translate, If at All, into Religious Views of Secular or Civil Law

**Francois Venter**, *Faculty of Law, North-West University, South Africa*  
Religious Perspectives on the Secular State – Comparative Observations

**PANEL 4B – FAMILY, EDUCATION, AND THE PERSON**

**Louis W. Hensler III**, *Regent University School of Law*  
Natural Affection: Natural Law or Natural Selection, and Does It Matter?

**Kurtis G. Anderson**, *Emory University School of Law*  
Contracting Out of the Conflict: Religion, Sex, and Contracts

**Keisha T. Russell**, *Emory University School of Law*  
Public Education, Law, and the Sanctity of the Person

**Stacy A. Scaldo**, *Florida Coastal School of Law*  
You Matter: Shifting the Legal Profession’s Understanding of Dignity and Individuality to a Church-Based View of What It Means to Be Significant

**FRIDAY, MARCH 10**

8:15 AM **LIGHT BREAKFAST**

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9 – 10:30 AM **PANELS 5A AND 5B** (CHOOSE ONE)

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**PANEL 5A – RELIGIOUS CRITIQUES OF CIVIL RIGHTS**

**Jennifer Lee Koh**, *Western State College of Law*  
Christianity and “Crimmigration”

**Craig B. Mousin**, *DePaul University*  
Reforming Immigration Law Within a Matrix of Exile

**Barbara E. Armacost**, *University of Virginia School of Law*  
Policing and Black Lives Matter

**Sherman A. Jackson**, *University of Southern California*  
The View From the Mosque: Is “Religion” Too Narrow and Liberalism Too Strong?

**PANEL 5B – RELIGIOUS THEORIES OF LAW AND THEIR APPLICATIONS**

**Eric G. Enlow**, *Handong International Law School*  
Theology as a Necessary Foundation for Jurisprudence

**Shlomo C. Pill**, *Emory University School of Law*  
A Delicate Balance: Dialectics Between Religion and Society in the Islamic Legal Tradition

**Elizabeth A. Clark**, *Brigham Young University School of Law*  
Mormon Postmodern Critiques of the Nature of Law

**Charles J. Reid**, *University of St. Thomas*  
John T. Noonan, Jr.: Catholic Jurist and Judge

10:30 – 11 AM **LIGHT REFRESHMENTS**

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11 AM – 12:30 PM **PANELS 6A AND 6B** (CHOOSE ONE)

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## **PANEL 6A – RELIGIOUS CRITIQUES OF LAW AND LITIGATION**

**David VanDrunen**, *Westminster Seminary, California*  
What Makes a Good Religious Critique of the Law?  
A Theological Plea

**Paul J. Zwier II**, *Emory University School of Law*  
Love, Law, and the American Jury: A Christian Perspective

**Nathan B. Oman**, *College of William & Mary Law School*  
Christianity's Quarrel with Civil Recourse Theory

**Bruce P. Frohnen**, *Ohio Northern University*  
From Imperfection to the Will to Ignorance:  
Augustine and the Adversarial Ethic

## **PANEL 6B – RELIGION AND GOVERNMENT STRUCTURE**

**Glenn A. Moots**, *Northwood University*  
An Ennobling but Slightly Embarrassing Account of How  
American Protestants Came to Love the Rule of Law

**Brett A. Stroud**, *Trinity Law School*  
Constitutionalism, Covenants, and Legitimacy

**Bruce Ledewitz**, *Duquesne University School of Law*  
The Religious Critique of Constitutional Jurisprudence

**William S. Brewbaker III**, *University of Alabama School of Law*  
Agreement or Peace?: Friendship and the Purposes  
of Law

12:30 – 2 PM **LUNCH**

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2 – 3:30 PM **PANELS 7A AND 7B** (CHOOSE ONE)

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## **PANEL 7A – RELIGIOUS CRITIQUES OF PROPERTY AND CONTRACTS**

**Richard H. Helmholz**, *University of Chicago*  
Religion and English Property Law – 1500-1700

**David Opderbeck**, *Seton Hall University Law School*  
Christian Thought and Property Law: From the Margins

**Joel A. Nichols**, *University of St. Thomas*  
Christianity, Consent, and Conscience

**C. Scott Pryor**, *Campbell University School of Law*  
Destabilizing Contract: A Christian Argument for  
Revitalizing Unconscionability

## **PANEL 7B – RELIGIOUS CRITIQUES OF LAWYERS AND LEGAL EDUCATION**

**Jonathan R. Cohen**, *University of Florida,*  
*Levin College of Law*  
Lawyers Serving Gods, Visible, and Invisible

**Varun Soni**, *University of Southern California*  
Hindu American Lawyers and Their Communities

**Robert K. Vischer**, *St. Thomas University School of Law*  
A Christian Critique of the Law School "Crisis"

**June Mary Makdisi**, *St. Thomas University School of Law*  
Rethinking What It Should Mean to Think Like a Lawyer

3:30-4 PM **LIGHT REFRESHMENTS**

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4 – 5:30 PM **PANELS 8A AND 8B** (CHOOSE ONE)

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## **PANEL 8A – RELIGIOUS CRITIQUES OF TORTS**

**Michael P. Moreland**, *Villanova University, Widger School of Law*  
The Moral of Torts

**Steven D. Smith**, *University of San Diego School of Law*  
Theodicy and the Law and Theory of Torts

**John Nagle**, *Notre Dame Law School*  
The Good Samaritan and Tort Law

**Sarah M. R. Cravens**, *University of Akron School of Law*  
Good Trees, Bad Fruits, and Unshakeable Houses:  
A View of Products Liability from the Mount and  
the Plain

## **PANEL 8B – RELIGIOUS FREEDOM**

**Christian Burset**, *Yale University*  
Authoritarian Legal Pluralism: Secular Use of Religion  
to Gain Power

**Sohail Wahedi**, *Erasmus University Rotterdam*  
Abstraction from the Religious Dimension

**Patrik Rako**, *Emory University School of Law*  
Freedom of Religion: The Central European Approach:  
Religious Indifference

**Anton Sorkin**, *Emory University School of Law*  
The Law Knows All Heresies: How Civil Magistrates  
Forget the Doctrine of Sincerity by Ignoring Religious  
Claims Involving Artistic Services



# ✦ SPEAKER ✦ BIOGRAPHIES

**Kurtis G. Anderson** is a third-year law student at Emory University School of Law, specializing in law and religion. He has written several briefs to the U.S. Supreme Court advocating for religious liberty and served as a foreign law clerk for the Supreme Court of Israel.

**Barbara E. Armacost** is a professor of law at the University of Virginia School of Law, where she earned her JD. Prior to law school she served as a nurse and earned a master's degree in theological studies from Regent College at the University of British Columbia. After law school she clerked for Judge J. Harvie Wilkinson III of the U.S. Court of Appeals for the Fourth Circuit and served as attorney adviser in the Office of Legal Counsel at the U.S. Department of Justice.

**Stephen M. Bainbridge** is the William D. Warren Distinguished Professor of Law at UCLA School of Law. He teaches business associations, mergers and acquisitions, and market regulation. He is a prolific scholar, whose work covers a variety of subjects, but with a strong emphasis on the law and economics of public corporations.

**William S. Brewbaker III** is the Rose Professor of Law at the University of Alabama School of Law, where he has taught since 1993. Most recently, he is coeditor (with Patrick M. Brennan) of *Christian Legal Thought: Materials and Cases* (Foundation Press, 2017).

**Michael J. Broyde** is a professor of law and Senior Fellow, Center for the Study of Law and Religion at Emory University School of Law. He is an ordained rabbi and served for many years as a member of the Beth Din of America. He is writing a book now for Oxford explaining why liberal Western democracies ought to encourage, but regulate, religious arbitration.

**Christian Burset** is a doctoral candidate in history at Yale University. His research focuses on legal pluralism and arbitration in the British Empire. He clerked for the Hon. José Cabranes on the U.S. Court of Appeals for the Second Circuit.

**Elizabeth A. Clark** is the associate director of the International Center for Law and Religion Studies at Brigham Young University (BYU) Law School. She writes on comparative law and religion and Mormonism. She analyzes draft laws for international organizations and writes Supreme Court amicus briefs.

**Robert F. Cochran, Jr.**, is the Brandeis Professor of Law and director of the Nootbaar Institute at Pepperdine University. Books that he has coauthored include *Agape, Justice, and Law* (Cambridge, forthcoming.), *Law and the Bible* (IVP, 2013), *Lawyers, Clients, and Moral Responsibility* (West, 2009), and *Christian Perspectives on Legal Thought* (Yale, 2001).

**Jonathan R. Cohen** is a professor of law at the University of Florida, Levin College of Law. His teaching includes courses in religion in legal thought and practice, Jewish law, and dispute resolution. His research addresses ethical human relations, such as apology within the legal system.

**Sarah M. R. Cravens** an associate professor of law, the C. Blake McDowell Jr. Professor of Law, and interim co-dean at the University of Akron School of Law. She teaches in the areas of tort law, ethics, and the judicial role. Her scholarship is primarily in the field of the judicial role, and theology and law. She previously practiced in the area of products liability litigation.

**Perry Dane** is a professor of law at the Rutgers Law School. His interests include religion and law, choice of law, constitutional law, jurisdiction, the law of charities, the jurisprudence of Jewish law, legal theory, legal pluralism, and comparative constitutionalism.

**Eric G. Enlow** is dean of Handong International Law School, a Christian U.S. law school in Pohang, Korea. He teaches Christianity and Law and Private International Law. He received his JD from Washington University and his BA from Yale University.

**Bruce P. Frohnen** is the Ella and Ernest Fisher Chair of Law at Ohio Northern University and coauthor of *Constitutional Morality and the Rise of Quasi-Law* (Harvard University Press, 2016), as well as over 100 articles, reviews, and essays.

**Mark Aaron Goldfeder** is a senior lecturer at Emory University School of Law and Spruill Family Senior Fellow in Law and Religion at the Center for the Study of Law and Religion. He is the editor of the Cambridge University Press Series on Law and Judaism, and director of the Restoring Religious Freedom project.

**James Gordley** is the WR Irby Chair in Law. He came to Tulane University Law School in 2007 from the University of California, Berkeley, where he had been a law faculty member since 1978. He was a Fellow at the Institute of Comparative Law at the University of Florence, an associate with the Boston firm of Foley Hoag & Eliot, and an Ezra Ripley Thayer Fellow at Harvard before beginning his teaching career.

**Michael A. Helfand** is an associate professor of law at Pepperdine University School of Law and associate director of the Glazer Institute for Jewish Studies. His research focuses on the intersection of religion and private law, such as religious arbitration, and his articles have appeared in numerous law journals, including the *Yale Law Journal*, the *New York University Law Review*, and the *Duke Law Journal*.

**Richard H. Helmholz** is the Ruth Wyatt Rosenson Distinguished Service Professor of Law at the University of Chicago. He began his teaching career at Washington University in St. Louis and moved to Chicago in 1981. His most recent book is *Natural Law in Court: A History of Legal Theory in Practice* (Harvard Univ. Press, 2015).

**Louis W. Hensler III** is a professor of law at Regent University School of Law. He graduated from the University of Chicago Law School in 1988, clerked for the U.S. Court of Appeals for the Eleventh Circuit, and then practiced with Jones Day until he joined the Regent faculty in 1998.

**Sherman A. Jackson** is the King Faisal Chair of Islamic Thought and Culture, professor of religion, professor of American studies and ethnicity, and director of the Center for Islamic Thought, Culture and Practice (CITCAP) at the University of Southern California. He has authored numerous articles on various aspects of Islamic law, theology, history, and Islam and Muslims in modern America. He is listed by Religion Newswriters Foundation's ReligionLink as one of the top 10 experts on Islam in America.

**Saeed A. Khan** is a lecturer of Near East and Asian studies and global studies at Wayne State University. He is also Research Fellow at the Wayne State Center for the Study of Citizenship and Honorary Fellow at Australian Catholic University.

**Jennifer Lee Koh** is a professor of law and director of the Immigration Clinic at Western State College of Law. She received her JD from Columbia Law School and BA from Yale University. She is the author of "Agape, Grace, and Immigration Law: An Evangelical Perspective" in *Agape, Justice, and Law* (Cambridge, forthcoming).

**Bruce Ledewitz** is a professor of law at Duquesne University School of Law. He has published *Church, State, and the Crisis in American Secularism* (Palgrave Macmillan, 2011), *Hallowed Secularism* (Indiana Univ. Press, 2009), and *American Religious Democracy* (Praeger, 2007).

**Sanford V. Levinson** is the W. St. John Garwood and W. St. John Garwood, Jr. Centennial Chair in Law at the University of Texas School of Law. His publications include *Framed: America's 51 Constitutions and the Crisis of Governance* (Oxford Univ. Press, 2012); regular contributions to the popular legal blog Balkinization; and a leading constitutional law casebook, *Processes of Constitutional Decisionmaking*. He is affiliated with the Shalom Hartman Institute in Jerusalem, and is a member of the American Law Institute and the American Academy of Arts and Sciences.

**June Mary Makdisi** is a professor of law at St. Thomas University School of Law in Miami Gardens, Florida. Her publications are primarily in the area of law and bioethics. In addition to bioethics, she teaches family law and torts.

**Veryl Miles** teaches commercial law at The Catholic University of America, Columbus School of Law. She has written on topics including consumer bankruptcy, commercial law, law practice, and legal education, and has often included concepts of Catholic social teachings in her articles.

**Mark C. Modak-Truran** is the J. Will Young Professor of Law at Mississippi College School of Law. He received his MA and his PhD in religious ethics from the University of Chicago and his JD from Northwestern University School of Law. He has twice served as the co-chair of the Association of American Law Schools Section on Law and Religion (2002, 2009).

**Glenn A. Moots** is a professor and chair of political science at Northwood University. He is the author of *Politics Reformed: The Anglo-American Legacy of Covenant Theology* (Univ. of Missouri Press, 2010) and coeditor of a forthcoming volume on the American Revolution. He is completing a monograph on Protestant Constitutionalism. He recently was a Visiting Fellow in the James Madison Program at Princeton University.

**Michael P. Moreland** is a professor of law at Villanova University, Widger School of Law. He teaches and writes in the areas of torts, bioethics, and law and religion. He received his BA in philosophy from the University of Notre Dame, his MA and PhD in theological ethics from Boston College, and his JD from the University of Michigan Law School. Following law school, he clerked for Hon. Paul J. Kelly, Jr., of the U.S. Court of Appeals for the Tenth Circuit and was an associate at Williams & Connolly LLP in Washington, DC.

**Craig B. Mousin** is the DePaul University ombudsperson and has also served as executive director of DePaul's College of Law Center for Church/State Studies. He is an associate minister at Wellington Avenue United Church of Christ.

**John Copeland Nagle** is the John N. Mathews Professor of Law at the Notre Dame Law School, where he teaches about environmental law, legislation, torts, and property. He has written four books and has taught in Beijing, Hong Kong, and London.

**Joel A. Nichols** is associate dean for academic affairs and professor of law at the University of St. Thomas (MN) and a Senior Fellow at Emory's Center for the Study of Law and Religion. He holds degrees in both law and theology and has authored more than two dozen publications.

**Nathan B. Oman** is a professor of law at William & Mary Law School. His research focuses on contract law theory and law and religion. He is the author of *The Dignity of Commerce: Markets and the Moral Foundations of Contract Law* (Chicago Univ. Press, 2016) as well as numerous law review articles. Prior to his legal career, he was a U.S. Senate staffer and a missionary, although not at the same time.

**David Opderbeck** is a professor of law and codirector of the Gibbons Institute of Law, Science, and Technology at Seton Hall University Law School. His work focuses on intellectual property, cybersecurity, and technology law and policy. He recently completed a PhD in systematic and philosophical theology at the University of Nottingham.

**Shlomo C. Pill** teaches courses on Jewish and Islamic law at Emory University School of Law. His research focuses on comparative Jewish, Islamic, and American Law. He also directs the Institute for Jewish Muslim Action, a policy-action group developing cooperative relationships between American Jews and Muslims to promote common goals in religion, law, and policy.

**C. Scott Pryor** is a professor at Campbell University School of Law. He received his BA from Dordt College, his JD from the University of Wisconsin College of Law, and his MA from Reformed Theological Seminary. He has written on numerous subjects, including bankruptcy law, contracts, and Christianity and the law.

**Patrik Rako** taught at Paneuropean University in Slovakia from 2012 to 2015. He studied in Slovakia where he received his Bc, Mgr, and JUDr degrees in law, and his PhD in criminal law. He earned his LLM in alternative dispute resolution, investment law, and China foreign Trade at the City University of Hong Kong in Hong Kong.

**Charles J. Reid** is a professor of law at the University of St. Thomas. He has written and edited books and published numerous articles on different aspects of law and religion, including the history of rights, just-war theory, marriage, and constitutionalism in both the Church and the state.



**Keisha T. Russell** is a third-year student at Emory University School of Law. She is an active student in the Center for the Study of Law and Religion where she participates in the journal and moot court.

**Stacy A. Scaldo** is an associate professor of law at the Florida Coastal School of Law. She teaches primarily in the areas of torts, professional responsibility, remedies, and judicial writing. Her scholarship focuses on the intersection of law, culture, and religion with a primary focus on the misuse of dignity as it relates to life issues.

**Steven D. Smith** is the Warren Distinguished Professor of Law at the University of San Diego School of Law and co-director of that school's Institute for Law and Religion. His scholarship has been primarily in the areas of religious freedom, constitutional law, and jurisprudence. He is the author of seven books and numerous articles. His books include *The Rise and Decline of American Religious Freedom* (Harvard University Press, 2014).

**Varun Soni** is the dean of religious life at the University of Southern California, where he is also an adjunct professor in the School of Religion and a University Fellow at the Center for Public Diplomacy. Dean Soni received his MTS degree from Harvard Divinity School and his MA degree through the Department of Religious Studies at the University of California, Santa Barbara. He went on to receive his JD degree from University of California

**Anton Sorkin** is a doctoral student (SJD) at the Emory School of Law, an attorney working with the Restoring Religious Freedom Project at the Center for the Study of Law Religion, and a Legal Fellow with the American Center for Law and Justice.

**Brett A. Stroud (JD '14)** practices business litigation and civil appeals in Manhattan Beach, California, and teaches civil procedure at Trinity Law School in Santa Ana, California.

**Ahmed E. Taha** is a professor of law at Pepperdine University School of Law. Taha's research focuses primarily on consumer and investor protection law. This research reflects both his training in law and in economics in which he holds a PhD. Prior to joining the Pepperdine faculty, Taha was a professor at Wake Forest Law School.

**David VanDrunen** is the Robert B. Strimple Professor of Systematic Theology and Christian Ethics at Westminster Seminary California. Among his recent books is *Divine Covenants and Moral Order: A Biblical Theology of Natural Law* (Eerdmans, 2014).

**Francois Venter** is the Extraordinary Professor in the Faculty of Law of the North-West University, South Africa, where he was dean between 2001 and 2012. He has published many papers and various books, the latest being *Constitutionalism and Religion* (Edward Elgar, 2015).

**Robert K. Vischer** is Dean and Mengler Chair in Law at the University of St. Thomas in Minneapolis, Minnesota. His most recent book is *Martin Luther King Jr. and the Morality of Legal Practice: Lessons in Love and Justice* (Cambridge 2013). He earned a BA from the University of New Orleans and a JD from Harvard Law School.

**Sohail Wahedi** is currently a PhD candidate at Erasmus University Rotterdam, who is studying the relationship between law and religion from the novel idea of "abstraction." His work has been published in, among others, the *Oxford Journal of Law and Religion* and covers topical issues, such as, ritual circumcision and religious veils.

**John Witte, Jr.**, is Robert W. Woodruff University Professor and director of the Center for the Study of Law and Religion at Emory University. A specialist in legal history, marriage law, and religious liberty, he has published 230 articles, 15 journal symposia, and 30 books. His writings have appeared in 15 languages and he has delivered more than 350 public lectures throughout North America, Europe, Japan, Israel, Hong Kong, South Korea, Australia, and South Africa.

**Paul J. Zwier II** is a professor of law, associated faculty at the Emory University Center for the Study of Law and Religion, and director of the Program for International Advocacy and Dispute Resolution at Emory University School of Law. He is currently working on a book entitled *Postmodernist Theories of U.S. Tort Law: A Christian Perspective*.

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## **THE HERBERT AND ELINOR NOOTBAAR INSTITUTE ON LAW, RELIGION, AND ETHICS**

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The purpose of the Herbert and Elinor Nootbaar Institute on Law, Religion, and Ethics is to bring the redemptive capacities of religious faith and insight to law, to find ways in which persons trained in law can serve “the least of these” throughout the world, and to explore how the practice of law might be a religious calling. We seek to do so at a theoretical level through seminars, conferences, and scholarship. We also seek to put theory into action, working with governments and human rights organizations to bring peace, justice, and the rule of law around the globe.

[LAW.PEPPERDINE.EDU/NOOTBAAR](http://LAW.PEPPERDINE.EDU/NOOTBAAR)

## **THE DIANE AND GUILFORD GLAZER INSTITUTE FOR JEWISH STUDIES**

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The Glazer Institute was established based on the understanding that as a Christian University, Pepperdine’s students are especially open to discussions of faith and identity, but are often unacquainted with Christianity’s ongoing relationship with Judaism. The Glazer Institute is designed to increase a majority-Christian academic community’s exposure to, discussion of, and awareness of Judaism, Jewish Studies, and Israel. The Glazer Institute seeks to provide new avenues for students to explore and connect Jewish and Christian identities through various opportunities—curricular and cocurricular.

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## **THE PEPPERDINE CENTER FOR FAITH AND LEARNING**

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The Center for Faith and Learning offers support for faculty, staff and students at Pepperdine University as they seek to engage in cutting-edge, original scholarship and classroom teaching within a framework of Christian values and beliefs. It grounds its work in the mission of Pepperdine University as it seeks to enhance the connections between classroom teaching, scholarship, and Christian faith and practice.

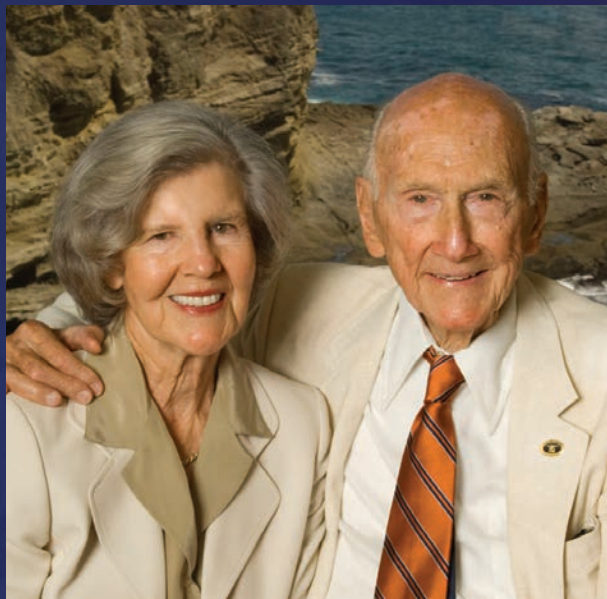
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# HERBERT & ELINOR NOOTBAAR

Herb and Elinor Nootbaar generously endowed the Institute on Law, Religion, and Ethics in 2007. Their extraordinary gift enables law students to work with human rights and religious freedom organizations around the world, as well as to study the relationship between law, religion, and ethics. In March of 2011, we mourned the death of our beloved Elinor; in November of 2016, we celebrated Herb's 108<sup>th</sup> birthday.



## MINIMUM CONTINUING LEGAL EDUCATION

Continuing Legal Education. This symposium has been approved for Minimum Continuing Legal Education (MCLE) credit by the State Bar of California for 11.75 credit hours. Pepperdine University School of Law certifies that this activity conforms to the standards for approved education activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education.